

The Sage's Daughter

Once upon a time there lived a sage on the bank of a river. He and his wife did not have any children. One day when the sage was praying in the middle of the river, an eagle happened to pass by and the eagle dropped a female mouse in the hands of the sage. The sage found the mouse in his hands on opening his eyes, and took it home to his wife.

On reaching home, he talked to his wife about the mouse and they decided to convert the mouse into a young baby girl. The sage and his wife began to take care of the girl child and brought her up as their daughter. The child grew day by day to a beautiful maiden by the age of sixteen. At this age, the sage decided to find a match for the girl. He and his wife decided that the Sun God would be an ideal match for their girl.

So the sage prayed for the Sun God to appear, and once the sun god appeared asked him to marry his daughter. But his daughter said, "Sorry! I cannot marry the sun god because he is very intense and I will be reduced to ashes in his heat and light." The sage was displeased and asked the sun god to suggest a possible groom. The sun god suggested the name of the Lord of the clouds. For, the cloud can easily stop the rays of the sun.

The sage then prayed for the lord of the clouds and once he appeared he took him to his daughter. The daughter once again decided not to accept the groom. She said, "I do not want to marry a person as dark as him. Moreover, I am afraid of the thunder he produces". The sage was dejected once again and asked the lord of clouds for a suitable groom. The lord of clouds suggested, "Why don't you try the Lord of Wind, for he can easily blow me away".

Saja-ney docha

Unves ye saja, ta jivi pa riva-sahil. Ta e suy molya bu hev kinda. Pa un dey saja zai prei pa mida de riva, eto orla pasi, mah-lwo gin-maus inu saja-ney handas. Saja ofni okos, eto ye maus in handas. Ta pren ta kunem a dom, a suy molya.

Ta lai a dom, shwo om maus kun molya. Li desidi transformi maus inu yunge gela. Saja e suy molya begin kuydi gela, eduki ta kom ley docha. Kinda kresi dey-pa-dey, eto bikam jamile yungina do shi-sit yar. Al sey yash, saja desidi findi para-jen fo gela. Ta e suy molya desidi ke Surya Boh wud bi zuy hao para-jen fo ley gela.

Also saja prei ke Surya Boh apari. Al ke surya boh apari, saja pregi ta ke ta gami luy docha. Bat luy docha shwo:

"Sori! Me bu mog gami surya boh, ta es ya tro jal-she, me fa-pepla por suy garmitaa e luma". Saja fa-nosantush, pregi surya boh ke ta proposi koy hao dulho. Surya boh proposi nam de Badal Masta. Bikos badal mog fasilem stopi surya ray.

Dan saja prei a badal masta. Al ke toy-la apari, saja dukti ta a suy docha. Docha snova bu yao aksepti dulho. Ela shwo: «Me bu yao gami jen kel es tanto tume. Yoshi me fobi guruha ke ta zwo». Saja snova fa-triste, pregi badal masta ke ta proposi koy dulho kel godi. Badal masta proposi: "Trai ba Feng Masta, ta ya mog fasilem fuki me wek".

The sage then prayed for the Lord of the Wind. On the appearance of the wind-god, he took him to his daughter. His daughter rejected the groom saying that she cannot marry such a feeble person like the wind god who is always on the move. Dejected once again the sage asked the wind-god for a suggestion. The wind-god suggested the lord of the mountain which was rock solid and stopped the wind easily. So the sage then went to the mountain lord and requested him to marry his daughter. But the daughter rejected the mountain lord saying that he was too cold-hearted for her to marry and requested the sage to find somebody softer. The mountain god then suggested a mouse to him, because the mouse is soft and yet can easily make holes in the mountain.

This time the daughter was happy and agreed to marrying a he-mouse. So the sage said, "Look at what the destiny had to offer you. You started as a mouse, and were destined to marry a mouse in the end. So be it". He then converted her back to a she-mouse and got her married to a he-mouse.

Dan saja prei a Feng Masta. Afte ke toy-la apari, saja dukti ta a suy docha. Docha rejekti dulho. Ta shwo ke ta bu mog gami jen kel es tanto notwerde e sempre es in muva. Snova vexi-ney, saja pregi feng masta om proposa.

Feng masta proposi Monta masta kel es twerde kom roka e kel mog stopi feng fasilem. Also saja go a monta masta, pregi ke ta gami suy docha.

Bat docha rejekti monta masta. Ta shwo ke lu es tro lengkordia-ney. Ta demandi ke saja findi koywan pyu mole. Dan monta masta proposi maus, bikos maus es mole, yedoh mog fasilem zwo dun in monta.

Pa sey ves docha en-joi, konsenti gami man-maus. Also saja shwo:

"Kan ba, kwo kisma zwo. Yu begin-te kom maus, e es predestina ke yu gami maus pa fin. Hay bi tak".

Dan ta transformi ela bak inu gin-maus e gamisi ela a man-maus.